

## Club Health Assessment for District 8 L through December 2021

| NTERN                         | MONEY   |                 | Status   | _                                    |        | Me | embe | rship  |          |   |        |   | Rep                   | orts |            |  | Finance            | LCIF                                       |
|-------------------------------|---|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|------|------------|--|--------------------|--|
| Club<br>Numbe                 | Club<br>r Name  | Charter<br>Date |  | Current<br>Member M<br>Count         | embers |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |            | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                               |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |    |      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When 3 more that one year in appears i  | repeat                |      |            | If no report<br>to 12 months<br>cappears in<br>red | s                  |  |
| Clubs                         | less than two years old   | d               |  |                                      |        |    |      |  |          |   |        |   |                       |      |            |  |                    |  |
|                               | Louisiana Animal Rescue<br>Angels                                     | 01/07/2020      | Active   | 12                                   | 1      | 1  | 0    | 0.00%  | 16       | 3   | 0      |   | 3                     |      | VP,MC      | N/R  |                    |  |
| Clubs more than two years old |   |                 |  |                                      |        |    |      |  |          |   |        |   |                       |      |            |  |                    |  |
| 63015                         | ANACOCO   | 04/17/2000      | Active   | 18                                   | 1      | 3  | -2   | -10.00%  | 20       | 5   | 0      |   | 2                     | R    | MC,SC      | 24   |                    |  |
| 3824                          | ARCADIA   | 05/28/1968      | Active   | 22                                   | 3      | 0  | 3    | 15.79%   | 21       |   | 0      |   | 2                     | R    |            | 0  |                    |  |
| 3826                          | BOSSIER CITY  | 09/02/1927      | Active   | 70                                   | 3      | 4  | -1   | -1.41%   | 81       | 23  | 0      |   |                       | N    | MC,SC      | 0  |                    |  |
|                               | BOSSIER CITY BOSSIER<br>CENTRAL<br>xc Award (06/30/2019)              | 05/22/1992      | Active   | 14                                   | 0      | 0  | 0    | 0.00%  | 17       |   | 0      |   |                       | R    | M,MC,SC    | 0  |                    | \$200.00                                   |
| 3835                          | FLORIEN   | 06/28/1960      | Active   | 13                                   | 0      | 0  | 0    | 0.00%  | 13       |   | 17     |   | 6                     | R    | M,MC,SC    | N/R  |                    |  |
| 3836                          | GIBSLAND  | 12/13/1928      | Active   | 31                                   | 1      | 1  | 0    | 0.00%  | 36       | 28  | 1      |   |                       | N    | MC         | 24+  |                    |  |
| 3837                          | HAYNESVILLE   | 03/12/1926      | Active   | 18                                   | 2      | 0  | 2    | 12.50%   | 21       |   | 0      |   |                       | N    | M,MC       | N/R  |                    |  |
| 3839                          | HOMER   | 05/28/1926      | Active   | 36                                   | 0      | 0  | 0    | 0.00%  | 37       |   | 3      |   | 4                     | R    | M,MC,SC    | 22   |                    |  |
| 3841                          | LEESVILLE   | 06/17/1942      | Active   | 78                                   | 4      | 3  | 1    | 1.30%  | 73       | 7   | 0      |   |                       | N    | MC,SC      | 8  |                    |  |
| 3843                          | MANSFIELD   | 04/19/1940      | Active   | 27                                   | 0      | 3  | -3   | -10.00%  | 29       | 13  | 0      |   | 3                     | N    | M,MC,SC    | 6  |                    |  |
| 3844                          | MANY  | 08/22/1927      | Active   | 18                                   | 1      | 2  | -1   | -5.26%   | 21       | 17  | 0      |   | 3                     | R    | M,MC,SC    | 24+  |                    |  |
| 3845                          | MINDEN  | 10/22/1925      | Active   | 95                                   | 2      | 3  | -1   | -1.04%   | 93       | 21  | 0      |   |                       | N    | MC         | 2  |                    |  |
| E                             | xc Award (06/30/2018, 06/30/20  | 119)            |  |                                      |        |    |      |  |          |   |        |   |                       |      |            |  |                    |  |
| 3846                          | MINDEN EVENING  | 07/14/1959      | Active   | 16                                   | 3      | 0  | 3    | 23.08%   | 12       |   | 2      |   |                       | N    | MC         | 0  |                    |  |
|                               | xc Award (06/30/2020, 06/30/20  | -               |  | ĺ                                    |        |    |      |  |          |   |        |   |                       |      |            |  |                    | ļ  |
|                               | NATCHITOCHES  | 10/07/1943      | Active   | 53                                   | 2      | 0  | 2    | 3.92%  | 55       |   | 1      |   |                       | N    | MC         | 24+  |                    | \$3,200.00                                 |
|                               | NORTH SHREVEPORT  | 01/10/1952      | Active   | 48                                   | 1      | 3  | -2   | -4.00%   | 49       | 18  | 0      |   |                       | N    |            | 0  |                    | \$1,000.00                                 |
|                               | Exc Award (06/30/2018, 06/30/2019, 06/30/20<br>3849 RUSTON 02/22/1946 |                 |  |                                      | •      |    | •    | 0.700/   | 0.5      | 40  |        |   |                       | _    | M,MC,SC    | 0.4  |                    | <b>#500.00</b>                             |
|                               |   |                 | Active   | 21                                   | 0      | 2  | -2   | -8.70%   |          | 46  | 1      |   | 2                     | R    | M,VP,MC,SC | 24+  |                    | \$500.00                                   |
|                               | SHREVEPORT DOWNTOWN   | 10/19/1917      | Active   | 29                                   | 0      | 0  | 0    | 0.00%  |          |   | 0      |   |                       |      | S S        | 0  |                    |  |
|                               | SHREVEPORT RED RIVER  | 06/13/2012      | Active   | 12                                   | 1      | 3  | -2   | -14.29%  | 15       | 4   | 0      |   | 2                     | N    | S          | 0  |                    | \$300.00                                   |
| E:                            | xc Award (06/30/2020)   |                 | l  |                                      |        |    |      |  |          |   |        |   |                       |      |            |  |                    |  |



## Club Health Assessment for District 8 L through December 2021

| TERNATIONAL                           | Status                                | Me   | embership   | Reports  | Finance LCIF   |
|---------------------------------------|---------------------------------------|--|---|--|--|
| Club Club Charter<br>Number Name Date |                                       | Current YTD YTD<br>Member Members Members<br>Count Added Dropped | YTD YTD Member Avg. length<br>Net Net Count 12 of service<br>Growth Growth% Months for dropped<br>Ago members | Since Last President Vice Since Last                                       | Account Balance Donations for current Fiscal Year                                      |
|                                       | Number of times                       | If below   | If net loss   | If no When Number Notes the If no report                                   |  |
|                                       | on status quo                         | 15   | is greater  | report in 3 more than of officers than 12 months                           | ;  |
|                                       | within last                           | members  | than 20%  | months one year repeat do not haveappears in                               |  |
|                                       | two years                             | appears  | appears   | appears in appears in terms an active red                                  |  |
| 3857 SIMSBORO 12/08/1966              | Active                                | 22 0 0   | 0 0.00% 22  | 3 P,M,VP,MC,SC 2   |  |
| 3858 SPRINGHILL 12/15/1927            | Active                                | 7 0 0  | 0 0.00% 12  | 11 M,VP,MC,SC N/R  |  |
|                                       | YTD Net<br>TD Net Grow<br>op Growth % | t Count 12 Membe<br>yth Months Count                             | r with less than MMR Officer<br>20 in Report in   | with of Clubs Clubs of Cancelled<br>balance in in Financial Cancelled Club | lembers % of Clubs<br>Lost Cancelled for<br>Due to Non-Financial<br>ncellation Reasons |
| 21 0 0 0 660 25                       | 28 -3 -0.4                            | 5% 697 31  | 43% 19% 0%  | 0% 0 0% 0 0  | 0 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.